



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: **MAKINO, Masami, et al.**

Serial No.: **10/646,921**

Filed: **August 25, 2003**

Group Art Unit: **2612**

Examiner: **JENKINS, Kimberly Y.**

P.T.O. Confirmation No.: **1950**

For: **KEY INPUT DEVICE AND PORTABLE TELEPHONE COMPRISING SAME**

INFORMATION DISCLOSURE STATEMENT
PURSUANT TO 37 CFR 1.97(i)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

February 9, 2007

Sir:

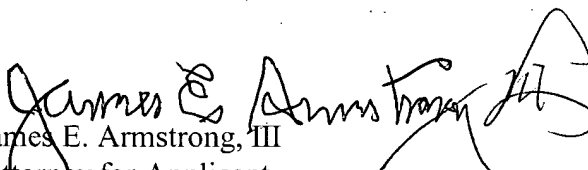
In response to the Notice of Non-Compliant Information Disclosure Statement date January 31, 2007. The attention of the Patent and Trademark Office is hereby directed to the documents listed on the attached Form PTO-1449. A copy of each of the document is attached.

The above information is provided to be made of record and placed in the file of the above-referenced application under the provisions of 37 CFR 1.97(i)

The Commissioner is hereby authorized to charge any additional fee (or credit any overpayment) associated with this statement to our Deposit Account No. 01-2340.

Respectfully submitted,

ARMSTRONG, KRATZ, QUINTOS,
HANSON & BROOKS, LLP


James E. Armstrong, III
Attorney for Applicant
Reg. No. 18,366

JEA/dw
Atty. Docket No. **031056**
Suite 1000
1725 K Street, N.W.
Washington, D.C. 20006
(202) 659-2930



23850

PATENT TRADEMARK OFFICE

IFW



INFORMATION DISCLOSURE CITATION PTO-1449	Atty. Docket No. 031056	Serial No. 10/646,921
	Applicant(s): MAKINO, Masami, et al.	
	Filing Date: August 25, 2003	Group Art Unit: 2612

U.S. PATENT DOCUMENTS

Examiner Initial	Document No.	Name	Date	Class	Subclass	Filing Date (If appropriate)
_____	AA					
_____	AB					
_____	AC					
_____	AD					
_____	AE					

FOREIGN PATENT DOCUMENTS

Document No.	Date	Country	Translation (Yes or No)		
_____	AF	UM H02-69428	05/25/1990	Japan	Partial
_____	AG				
_____	AH				
_____	AI				
_____	AJ				

OTHER DOCUMENTS

_____	AK	Notification of Reasons of Rejection mailed September 19, 2006 for corresponding JP Application 2002-244228. Translation is attached.
_____	AL	
Examiner _____ Date Considered _____		